

## AMENDMENT / RESPONSE TRANSMITTAL

**&**pplicants

Imamura et al.

App. No.

: 10/698,980

Filed

: October 31, 2003

For

SNOWMOBILE SUSPENSION

**SYSTEM** 

Examiner

D. Depumpo

Art Unit

3611

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

December 22, 2004

William H. Shreve, Reg. No. 35,678

## **Mail Stop Amendment**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 20 pages including two (2) sheets of Replacement Sheet drawings. The fee has been calculated as shown below:

FEE CALCULATION								
FEE TYPE						FEE CODE	CALCULATION	TOTAL
Total Claims	40	-	. 39	=	1	1202 (\$50)	1 x 50 =	\$50
Independent Claims	10	-	6	=	4	1201 (\$200)	4 x 200 =	\$800
							TOTAL FEE DUE	\$850

- (X) A check in the amount of \$850 is enclosed.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

William H. Shreve

Registration No. 35,678

Attorney of Record

Customer No. 20,995

(949) 760-0404